

**BREAD OF LIFE
SCHOOL OF THE BIBLE**

LEVEL III

**SPIRITUAL MINISTRY
AND APPLICATION**



LEVEL III : SPIRITUAL MINISTRY AND APPLICALTIN

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INFORMATION ON DR. PHILLIP L WILEY

Dr. Phillip L Wiley was born in 1947, resided in Norfolk, Virginia, and graduated in 1966 from Maury High School in Norfolk. He was born again in 1953 and was baptized in the Holy Spirit in 1969. He has been involved in Christian work since the age of fifteen. He was president of the Bible Club in high school and received training with Youth For Christ in 1964. After graduating from high school, he enlisted in the United States Navy, during which time he was involved in the Vietnam conflict. He worked with the Executive Officer as Lay Chaplain on the U.S.S Mahan DLG-11. At the completion of his military enlistment in 1970, he served as Youth Pastor at Rock Church in Norfolk, Virginia. Then he and his wife, Sharlene, had the opportunity to travel across the United States, ministering in many different churches, prayer groups, and home fellowships. After a year of traveling, they moved to Charlottesville, Virginia, to continue their Christian training at Oakleigh Christian Retreats. In 1972 Dr. Wiley was ordained into the Christian ministry, and in 1982 he received an honorary Doctorate of Divinity from St. Paul's Institute of Biblical Studies located in Sarasota, Florida.

Dr. Phillip L. Wiley is Founder of Bread of Life Ministries and Senior Pastor of Bread of Life Church Central, an interdenominational, full-gospel, Christ-centered church which was established in 1974 in Lynchburg, Virginia. Bread of Life is know as a place of worship and praise. Dr. Wiley is also Bishop over a number of other Bread of Life churches under the Bread of Life Central.

Dr. Wiley has traveled in the Orient and since 1979 has made over ten missionary trips to India, where he has taught in conferences, leadership seminars, churches, homes, and even in remote mountain villages where he was the first white man ever seen. Since 1993 he has led many teams into Brazil, where there has been phenomenal response in dozens of cities, among pastors and leaders and many thousands of people, including several Marriage Conferences. Since June 1994, he has ministered in Ukraine on many mission trips using much of the School of the Bible material. Also since 1993, he has ministered in Paris France, Portugal, Greece, Brazil.

In 1976, Pastor Wiley was the Coordinator and Master of Ceremonies for two Jesus Jubilee events held in Central Virginia. Also in 1976, he initiated and continues to host a Pastors/ Leadership Fellowship for the Greater Lynchburg Area which brings pastors and leaders together from many different denominations. For three years he served as Advisor to the Lynchburg chapter of the Women's Aglow Fellowship.

In 1985, Dr. Phillip Wiley established the Bread of Life School of the Bible, which includes five levels of learning. Through these courses hundreds of students, primarily lay people, have been trained for the work of the ministry. The School of the Bible material is also being used in Germany, Uganda, Italy, France, Malaysia, Cambodia and has been translated into Portuguese and Russian for use in Brazil and Ukraine.

In 1988, Dr. Wiley was the Coordinator for the Washington for Jesus'88 for Lynchburg and seven surrounding counties. He was Co-Chairman for the Central Virginia March for Jesus held on May 23, 1992. He served on the Executive Board of the Central Virginia March for Jesus held on June 12, 1993, and was Chairman of the June 25, 1994 Central Virginia March for Jesus. Since 2001 he is serving on the Executive Board of the Billy Graham TV Phone Ministry for the Lynchburg Area Phone Center.

For many years Dr. Wiley has been involved in numerous activities relating to local Campbell County schools and organizations. In 1986, he served on the Steering Committee to establish a Parent-Teacher Organization at Brookville Middle School, where his daughter attended. From 1987 to 1989 he served as President of the Parent-Teacher Organization at Brookville Middle School. He served all four years at Brookville High School, three of which he was the President of the PTO until 1994. He has served on a Citizens Task Force, in conjunction with the Campbell County School Board, to review and recommend goals which were implemented in the county schools. He served on a county wide Family Life Education committee which determined the curriculum to be implemented in the local school.

Since 1988, Dr. Wiley has been actively involved in CADRE (Commonwealth Alliance for Drug Rehabilitation and Education), and has assisted the CADRE Action Committee for the Brookville area of Campbell County. He serves CADRE now as a local Pastor/Parent. In 1992, he completed training in "Youth Risk Prevention Strategies" initiated by the Virginia Department of Education. Dr. Wiley was awarded the Who's Who Worldwide 1992/93 in the Platinum Edition.

Pastor Wiley is called as a teacher to the Body of Christ, and operates in Apostolic ministry whenever he travels. He brings a fresh, anointed perspective to the Word of God. His desire is that everyone taking the Bread of Life School of the Bible be equipped for the high calling and purpose of God in their lives.

PREFACE:

When we deal with the Gifts of the Holy Spirit, we need to recognize that they are Gifts or abilities which are the result of the moving of the Holy Spirit. The ability of the Holy Spirit flows or works where the Holy Spirit is present and is welcome to move. It is the supernatural ability of God to use anyone who is yielded to His purpose. It requires, first of all that a person is a Christian, meaning that they have given their life to Christ Jesus, have asked Jesus to come into their life as Lord and Savior, and have asked for forgiveness of sin and been cleansed by the Blood of Jesus. We call this regeneration, new birth, being born again, being saved. Romans 10:9,10 "That if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation." So, then, the first requirement for one to be used in the Gifts of the Spirit is for that person to belong to the Lord through spiritual birth.

The second requirement is that we believe and receive the working and operations of Holy Spirit. Ephesians 5:18: "Be being filled with the Spirit." The infilling of the Holy Spirit is not an option to the serious believer who desires to be used of God. We need to remember that these are the gifts or abilities of the Holy Spirit, which means we need to be in the Holy Spirit, allowing the Holy Spirit to flow and move through our lives to be used of God to touch others.

Acts 2:38-39: Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

Luke 11:9-13: "So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!"

If you have not been filled with the Holy Spirit, then you need to start there. With that, let us begin our lessons on what it means to minister in the Holy Spirit and how to apply Spiritual Principles and Application in our lives.

Dr. Phillip L Wiley
Senior Pastor/Bishop
Bread of Life Ministries

CLASS 1: GIFTS OF THE SPIRIT

I Corinthians 12:1-12: Now concerning spiritual gifts, brethren, I do not want you to be ignorant. You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills. For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ.

A. Gifts of Revelation

1. The Word of Wisdom
2. The Word of Knowledge
3. Discerning of Spirits

B. Gifts of Inspiration or Vocal Gifts

1. Prophecy
2. Diverse Kinds of Tongues
3. The Interpretation of Tongues

C. Gifts of Power or Working Gifts

1. Faith
2. Healing
3. Working of Miracles

FUNCTION OF GIFTS

- A. Different gifts, same spirit.
- B. Different administration or ministries, same Lord
- C. Different operation (how they come forth) in working, same God.
- D. Purpose: for the profit of all.

PART 1: GIFTS OF REVELATION**1. THE WORD OF WISDOM**

A. Supernatural wisdom (insight, revelation) given to a believer.

Luke 21:15: For I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist.

Ephesians 1:17: That the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,

B. Supernatural wisdom (insight, revelation) given to a believer for another believer or unbeliever. Speaking the heart of God.

James 3:17: But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

1 Corinthians 2:7: But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory,

2. THE WORD OF KNOWLEDGE

A. Supernatural apprehending of truth for yourself or another.

Revealing the heart of man.

1. Matthew 9:1-5: So He got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you." And at once some of the scribes said within themselves, "This man blasphemes!" But Jesus knowing their thoughts said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'?" Other reference: 1 Corinthians 2:9,10

2. John 4:6-26: The woman at the Well.

3. Acts 5: 1-11: Peter and Ananias and Sapphira.

3. DISCERNING OF SPIRITS (Note not the spirit of Suspicion)

A. Supernatural ability to recognize and distinguish between:

1. Holy Spirit

2. Demon Spirits

3. Man's Spirit

B. Supernatural ability to know what to do or not to do.

1. Acts 13:9,10: Then Saul, who also is called Paul, filled with the Holy Spirit, looked intently at him and said, "O full of all deceit and all fraud,

you son of the devil, you enemy of all righteousness, will you not cease perverting the straight ways of the Lord?"

Hebrews 5:14, Matthew 9:4

2. 1 John 4:1: Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world.
3. Acts 16:17,18: This girl followed Paul and us, and cried out saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour.

Note: Paul waited in grace and mercy and the leading of the Holy Spirit.

LEARNING TO DISCERN

Hebrews 5:12-14: For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

- A. Senses exercised to discern both good and evil, God or man, Holy Spirit or demon spirit. You need to know the Word of God.
- B. Physical appearance can sometimes be a clue, but not always.
- C. Learning what to do with what you have discerned. Just because you discerned something does not mean you are to do anything at that time. Timing and leading of the Holy Spirit are keys.
- D. If you quench or frustrate God's grace or Spirit, you will have a hard time discerning.

PREPARATION FOR BEING USED IN THE GIFTS OF THE SPIRIT.

- A. Learn to wait on the Lord.
- B. Clear your mind of preconceived thoughts. Remember these are Gifts of the Holy Spirit.
- C. Minister in Faith.
- D. Check your motivation: to build up, or the profit of all.
- E. Ask the Lord to give you something to be a blessing to others.
- F. Do not get intense. Relax, be still, be calm.

PROBLEM SOLVING AND COUNSELING

- A. Learn to be still (ask God for discernment, wisdom and knowledge).
It must be God's strength or nothing will be accomplished. Remember to operate in the vehicle of love.
- B. Listen and take notes. Note: Do not come under their desperation.
You listen to God as you listen to the person. You will often hear the answer from the person.
- C. Ask Questions. Example: Do you love God? Do you love your father?
You are looking for handles; not symptoms, but causes.
You watch for reactions as well as Holy Spirit input.
If there is a father problem, then there will be a problem with authority.
- D. Do not ask more than you have time to handle. Remember your priorities.
They took years getting into the situation, you will not get them out in five minutes. A person can be healed sometimes by just getting it out once and for all. (Video missed this)
- E. Do not bring them into something they do not believe or cannot handle.
They do not believe in the power of God, deliverance, healing or even Satan. You do not want to try casting out demons if the person does not believe or does not want Jesus in his life.
- F. Bring them to God's solution using biblical principles.
 - 1. Share key scriptures, not a sermon. You do not want to lose the person in a maze of theology. Give them bite size pieces.
 - 2. Leave them with some practical principles, such as prayer time, Bible reading, praise, anointed music, prayer partner, committed to Jesus and a local church.
 - 3. Put the responsibility back on them.
 - 4. Allow the Lord to show you if you should set up another session with the person. It may be the Lord wants to reveal more.
They must be obedient before you can continue on with more.

G. After the person has left:

1. Release them to the Lord. Do not try to take the place of God or the Holy Spirit in that person's life. You will not be able to minister to the next person if you are still carrying the burden of the last person.
2. Ask God to show you anything you might do for that person; call, write, go see, introduce them to someone else who may be used by God to help.

H. Take time to keep your own life in order, or you will need counseling.

James. 1:5-7: If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. For let not that man suppose that he will receive anything from the Lord;

(All of this is based on one being Born Again)

Note:

{You will notice that page numbers will not always match up with audio tapes, due to update on notes.}

CLASS 2: GIFTS OF THE HOLY SPIRIT

1 Corinthians 12:8-10: For to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues.

PART II: GIFTS OF INSPIRATION OR VOCAL GIFTS

Purpose: But he who prophesies speaks Edification and Exhortation and Comfort to men. 1 Corinthians 14:3

1. PROPHECY

A. Greek word is "Propheteteia": Meaning speaking a public exposition, a speaking forth of the meaning or the purpose.

B. Greek word "Prophetes": A public expounder, same for Prophet. The office, and/or speaking, teaching prophetically.

1 Corinthians 14:29,32: Let two or three prophets speak, and let the others judge. And the spirits of the prophets are subject to the prophets.

C. A supernatural speaking forth of the mind and counsel of God.

Note: There is a difference between moving in the Gift of prophecy and operating in the Office of a Prophet.

Acts 13:1-3: Now in the church that was at Antioch there were certain prophets (Office) and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen who had been brought up with Herod the ruler, and Saul. As they ministered to the Lord and fasted, the Holy Spirit said, "Now separate to Me Barnabas and Saul for the work to which I have called them." Then, having fasted and prayed, and laid hands on them, they sent them away.

Romans 12:6: Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; Other references 2 Peter 1:20,21; 1 Timothy 1:18, 4:14.

2. DIFFERENT KINDS OF TONGUES

A. Supernatural utterance in other languages which are not known to the speaker. Usually a public utterance.

Acts 2:4-6: And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.

Acts 10:44-46: While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. For they heard them speak with tongues and magnify God.

Acts 19:6: And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

1 Corinthians 14:27: If anyone speaks in a tongue, let there be two or at the most three, each in turn, and let one interpret. (This is the Gift.)

B. Note: There is a difference in the tongues, or language of the Spirit found in Acts 2:4, Ephesians 5:19, 1 Corinthians 14:27, and in other kinds of tongues, known or unknown.

1 Corinthians 14:15: What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding.

1. For personal edification: 1 Corinthians 14:4, Language of the Spirit.

2. For public edification: 1 Corinthians 14:4, Prophecy

“He who speaks in a tongue edifies himself, but he who prophesies edifies the church.”

3. THE INTERPRETATION OF TONGUES

A. Supernatural ability to interpret in the native tongue what is uttered in other languages not known by the one who is interpreting.

1 Corinthians 14:13: Therefore let him who speaks in a tongue pray that he may interpret. Other references: 1 Corinthians 14:28; Matthew 27:46.

B. Requires that the gift of Discernment be working.

C. Note: In a church where Prophetic teaching and worship is evident, there may be less need for 2 and 3, with some exceptions.

VOCAL GIFTS

1. **PUBLIC SPEAKING**, or allowing the Holy Spirit to speak through you.
Matthew 10:19,20: But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; for it is not you who speak, but the Spirit of your Father who speaks in you.

Matthew 12:18: Behold! My Servant whom I have chosen, My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, and He will declare justice to the Gentiles.

Luke 4:18-19: The Spirit of the Lord is upon Me, Because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the Lord.

A. Preparation: be teachable. You can speak out of your own spirit or out of God's Spirit.

1 Timothy 4:12-16: Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all. Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

B. Obedience

2 Timothy 4:2: Preach the word! Be ready (instant) in season and out of season. (Out of season is when there is no fruit, Spiritual Winter.) Convince, rebuke, exhort, with all long-suffering and teaching.

C. Be Natural. Remember, it is Jesus we want people to see, not us.

D. "Public" may not always mean in a meeting, but out in the public.

E. 1 Corinthians 12: Gifts of the Spirit

1 Corinthians 13: Vehicle of Love.

1 Corinthians 14: Government of Gifts.

2. **TEACHING AND SHARING THE LORD**

A. Do not take scriptures out of context.

B. Keep Jesus in the center, not yourself.

C. Give a Life-Giving, Clear sound.

1 Corinthians 14:7-9: Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played? For if the trumpet makes an uncertain sound, who will prepare himself for battle? So likewise you, unless you utter by the tongue words easy to understand, how will it be known what is spoken? For you will be speaking into the air.

D. Minister Life not Death. The law (letter) kills, but the Spirit gives life.

Proverbs 18:21: Death and life are in the power of the tongue.

2 Corinthians 3:6: For the letter kills, but the Spirit gives life.

E. Share in an attitude of wanting the listener to gain, not to illuminate your personal revelation. Check your motives.

F. Share what you know, not what you do not know. Exception: Gifts.

G. Share how to live by the scriptures which are a reality in your life.

H. Gain the confidence (attention) of the listener by the quality of what you have, not the quantity.

I. Be honest about what you do not know.

J. When preparing a lesson, do not normally use a lot of controversial scriptures. Cut back you list; many scriptures will lose the listener.

K. Be sensitive to the needs of the listener.

- L. Be sensitive to the reaction of the listener.
- M. Bring the listener to unity on common ground.
- N. The main motive should be to allow unity to come forth in relationship, not to stress a doctrinal point beyond receptivity. Remember, your purpose is to build up, to edify, and to encourage.
- O. Keep sharing down to the level that can be comprehended. Do not share over the head of the listener.
- P. Do not just read what you have.
- Q. Be willing to change the lesson downstream, move with the Holy Spirit.
- R. Be willing to take a back seat as the Holy Spirit moves.
- S. Give the Holy Spirit time to work.
- T. Try to stay on the general subject matter.
- U. Relate to the needs of the people. However, you want to minister out of the anointing and not out of the need.
- V. When studying for a lesson, look up key words in verses for richer illumination on the idea being presented.
- W. When quoting Greek words and meanings, know for sure you are covered by a double witness:
 - 1. The context and spirit of the verse.
 - 2. Personally come into eye contact with the word in your concordance. Never use Greek words in public which you have only heard but not looked up for yourself.
- X. Impart the Jesus in you to the listener. Reproduce yourself, that is, the Jesus in you, to others. Class 3 deals more with Impartation.

CLASS 3: GIFTS OF THE HOLY SPIRIT

1 Corinthians 12:8-10: For to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues.

PART III GIFTS OF POWER - WORKING GIFTS

John 14:12,13: Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, that I will do.

1. FAITH

A. Supernatural ability to believe God without human doubt, unbelief, and reasoning. This is not the same faith you used for salvation.

Acts 6:8: And Stephen, full of faith and power, did great wonders and signs among the people.

Acts 11:24: For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

Hebrews 11:1: Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 12:2: Looking unto Jesus, the author and finisher of our faith,

Galatians 2:20: I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Don't put your faith in your faith, but put your faith in His faith.

Example: Gift of faith in praying for legs to grow.

B. Supernatural ability to speak or minister faith to others.

2. HEALING

A. Supernatural power to heal or be used to minister healing in different kinds of sickness without human aid or medicine.

(Can be a progressive healing)

B. Mark 16:17,18: And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.

Matthew 4:23: And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Acts 5:16: Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed.

C. The reason some people do not get healed is the same reason some do not get delivered. There are barriers which hinder complete healing.

(1 and 2 Edited on notes)

1. Timing :The Holy Spirit may prevent you from praying; God's timing. "The Lord knows what is in a man's spirit." Proverbs 16:21.
2. No true repentance, Unyielded vessel, or wrong motives.
Maverick spirit. I Corinthians 11:29,30: For he who eats and drinks In an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep (die).
3. Unbelief, Which is also manifest in fear of man.
4. Doubt, Anxiety, Worry,
5. Bitterness,
6. Forgiveness (forgive yourself).
7. Envy, (which is inverted pride)
Malice (wishing pain or injury or distress to another)
Resentment. "A sound heart is life to the body, but envy is rottenness to the bones." Proverbs 14:30, James 3:16.

Note: There is a comprehensive list in School of the Bible Level 1, Page 48, and Level 4, Page 40.

3. WORKING OF MIRACLES

A. Supernatural power to intervene in the ordinary course of nature and to counteract natural laws.

B. A miracle would be classified as an instantaneous change; a healing may be gradual.

1. Salvation is an instantaneous transformation.

2. Deliverance from evil spirit.

3. Cancers disappear

4. The lame get up and walk, legs grow.

C. Miracles - Greek word "Dunamis" means power.

Acts 1:8: "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

Acts 3:6-8: Then Peter said, "Silver and gold I do not have, but what I do have I give you: In the name of Jesus Christ of Nazareth, rise up and walk." And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength. So he, leaping up, stood and walked and entered the temple with them; walking, leaping, and praising God.

Acts 8:5-8: Then Philip went down to the city of Samaria and preached Christ to them. And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed.

John 2:1-11: Water turned into wine.

Luke 8:22-25: Jesus speaks calm to the stormy sea.

4. IMPARTATION

A. Note: The gifts must flow through the vehicle of Love.

I Corinthians 12:29-31: Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healings? Do all speak with tongues? Do all interpret? But earnestly desire the best gifts. And yet I show you a more excellent way. Chapter 13: Love; that is, moving on the way or highway of Love.

B. There is an impartation of what you have to others. There is Holy Spirit impartation, and there can be impartation for that which is not holy.

- C. When the woman touched Jesus' garment, virtue or life went from Him to her, and she was healed. The word virtue, or power, is "Dunamis."
Mark 5:30: "And Jesus, immediately knowing in Himself that power (or virtue) had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"
Luke 6:19: "And the whole multitude sought to touch Him, for power (or virtue) went out from Him and healed them all."
Acts 19:12: So that even handkerchiefs or aprons were brought from his (Paul's) body to the sick, and the diseases left them and the evil spirits went out of them.
Acts 5:15: "So that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them."
- D. People in witchcraft and Satan worship have power to perform miracles. The scripture says: "Lay hands on no man suddenly." 1 Timothy 5:22. This is speaking primarily about putting someone in leadership too soon. However, the application is clear about being wise on whom you put your hands.

PART IV GIFTS OF THE HOLY SPIRIT

1. Who may receive the Gifts of the Spirit? Every believer.
1 Corinthians 1:7: So that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ.

1 Corinthians 14:1: Pursue love, and desire spiritual gifts, but especially that you may prophesy.
Other references: Romans 12:3-8, Mark 16:17-20
2. Can one person have all the Gifts? Yes.
Ephesians 3:19: To know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Mark 9:23: Jesus said to him, "If you can believe, all things are Possible to him who believes."
3. Should a believer be afraid of getting an evil spirit when asking for the gifts? No, only if he is not a Christian or is in rebellion under witchcraft.

Luke 11:11-13: Jesus is speaking: "If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!"

4. A. Are the Gifts permanent? Yes.

Romans 11:29: For the gifts and the calling of God are irrevocable.

B. Can someone operate in a gifting who is living in sin or bad habits?

Yes.

Note: There is a difference between an anointed ministry and an anointed life.

5. Can the Gifts of the Holy Spirit be exercised at will? Yes and No.

Yes. When you are praying in the Spirit: I Corinthians 14:15

No. When you are moving in the nine gifts of the Spirit:

I Corinthians 12:6

6. When should the Gifts be used?

When the Holy Spirit prompts: I Corinthians 12:6

7. Where should the Gifts be used?

Where the Holy Spirit prompts. Any place and any time the Holy Spirit chooses.

8. Can the Gifts of the Spirit be neglected? Yes.

1 Timothy 4:14: Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership.

9. How to Receive the Gifts of the Spirit.

One must believe, desire, and expect, so then ask and receive.

Since these are Gifts of the Holy Spirit then one should desire to be baptized in the Holy Spirit.

Matthew 7:7-11: "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. Or what man is there among you who, if his son asks for bread, will give him a stone? Or if he asks for a fish, will he give him a

serpent? If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!"

10. Do we need the Gifts of the Holy Spirit Today? Yes

Acts 1:8: "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

1 Corinthians 1:7: So that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ,

Matthew 24:14: And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

11. Were the gifts of the Spirit manifested in the Old Testament days?

Yes. Remember the Gifts are supernatural abilities.

1. Genesis 41:25-38: Joseph's wisdom, discernment, interprets dreams.

2. Exodus 28:3: Wisdom and knowledge, the Lord spoke to Moses.

3. Exodus 31:1-3: Bezaleel's wisdom, understanding and knowledge.

4. Numbers 11:17: Moses, his supernatural ability.

5. Numbers 27:18: Joshua, his supernatural ability.

6. Deuteronomy 34:9: Joshua's wisdom.

7. Judges 6:34: Spirit upon Gideon.

8. Judges 14:6: Spirit upon Samson.

9. 1 Kings 3:12: Solomon's understanding and wisdom.

10. 1 Kings 17:1,2: Elijah, prophecy.

11. 1 Kings 14:1-6: Word of knowledge.

12. 2 Kings 2:9: Elisha, Spirit of God.

13. 2 Kings 4:32-37: Elisha's miracles, boy raised from the dead.

14. Psalm 51:10,11: David, Holy Spirit.

15. Ezekiel 2:2: Spirit entered into Ezekiel and spoke to him.

16. Ezekiel 11:4: Ezekiel's prophecy.

17. Daniel 4:8,9: Daniel interprets dreams.

18. Micah 3:8: Micah and the power of God.

19. Seven Spirits of God: Isaiah 11:2-3, Revelation 1:3.

We see everything except the gift of tongues and there is a reference to that in Isaiah 28:9-12

Seven Steps to moving in the Gifts of the Spirit on page 21

CLASS 4: MOTIVATIONAL GIFTS

Romans 1:11: “For I long to see you, that I may impart to you some spiritual gift (Charisma), so that you may be established.”

Romans 12:1-9: “I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them: if **Prophecy**, let us prophesy in proportion to our faith; or **Ministry**, let us use it in our ministering; he who **Teaches**, in teaching; he who **Exhorts**, in exhortation; he who **Gives**, with liberality; he who **Leads or Rules**, with diligence; he who shows **Mercy**, with cheerfulness. Let love be without hypocrisy”

As we go through these seven motivational gifts, you should evaluate which applies to you. Everyone generally has some already working.

1. **PROPHECY**: Let us prophesy according to the proportion of faith.
Covers both the office and the Gift.
 - A. A supernatural speaking forth of the mind and counsel of God.
 - B. The one who has vision, illumination, or revelation on a matter.
 - C. One who is able to express and verbalize the heart and thoughts of God.
 - D. **Things to be aware of for the person used in Prophecy.**
 1. Do not jump to conclusions about actions or motives.
 2. Often can lack tactfulness in expressing opinions or principles.
 3. Tends to be judgmental to offenders rather than restoring.
 4. Very condemning of self when they do not measure up.
 5. Sometimes can have a word ahead of time and must wait on the Lord.
2. **MINISTERING, OR THE SERVANT**: Let us wait on our ministering.
We are all called to have a servant’s heart.
 - A. One who sees practical needs and desires to meet them.

- B. Joy in serving when it frees others to do more.
 - C. One who is willing to serve others, even sacrificially.
 - D. **Things to be aware of for those with a servant's heart.**
 - 1. May accept too many jobs at one time.
 - 2. Tendency to be pushy and sidetrack proper authority to get the job done.
 - 3. Easily hurt by those they serve because of lack of recognition or misunderstanding.
 - 4. Intolerant of others who do not have the same gift.
3. **THE TEACHER:** Let him wait on teaching. The one who hears with a mind to build. The main motive of teaching should be to build up, to encourage, and to edify.
- A. Tests all truths according to the Word of God.
 - B. Desires to present the truth in a systematic way.
 - C. Delights in research and study. He/she enjoys the preparation time.
 - D. Exercises diligence and endurance.
 - E. Is fulfilled when others respond whether positively or negatively. To know they are listening and receiving.
 - F. **Things to be aware of for a teacher.**
 - 1. Danger of pride, which is true for anyone being used by God.
 - 2. Can depend on human reason rather than the Holy Spirit.
 - 3. Emphasis on interpretation may lack practical application.
 - 4. Tends to bore people with details and excessive data, such as too many scriptures or overkill to make a point.
 - 5. Can be lifeless and unexpressive. Lack of anointing.
 - 6. Can become depressed when the teaching does not come out the way they think it should. A teacher is his/her worst critic.
4. **THE EXHORTER:** Let him wait on exhortation. The one who speaks with a mind to encourage, "The Barnabas Ministry".
- A. Has a great desire to win the lost to Jesus.
 - B. Urges people to their full potential.
 - C. Has the ability to discern where a person is in his/her spiritual walk and is able to encourage them on that level.
 - D. Strives to see harmony. Will do anything to have unity.
 - E. Has the ability to welcome tribulation as a chief motivation of spiritual growth.

- F. **Things to be aware of for exhorters.**
1. Can be bossy or over-ride person's own will.
 2. Takes family time to counsel others.
 3. Takes things personally and may be hurt when not received.
 4. Can become the object of people's reliance, rather than God.
5. **THE GIVER:** Let him do it with simplicity.
 The one who keeps things flowing.
- A. Has the ability to earn money in order to give.
 - B. Desires to give quietly without public notice.
 - C. Is motivated to give as the Lord leads.
 - D. Has the ability to see needs which others tend to overlook.
 - E. Desires to give as a motivation for others to be givers.
- F. **Things to be aware of for the givers.**
1. May be very sparing with their own family.
 2. May be judgmental toward those who misuse funds rather than advise them with wisdom.
 3. May want to control people or ministries through their gifts.
 4. Can become more involved with the gift giving than the Giver of Life.
 5. May try to give a gift rather than give themselves.
6. **THE LEADER OR RULER:** He that rules with diligence.
 The one who takes charge.
- A. Has the ability to visualize the final results. He can envision a project and move to bring it to reality.
 - B. Removes himself from distracting details in order to focus on the ultimate goal.
 - C. Is able to endure criticism from within and without to reach goals.
 - D. Has the ability to know what he should delegate to others.
 - E. Is able to inspire and encourage workers by cheerfulness, approval, praise, and challenge.
 - F. Has the ability to move authoritatively.
- G. **Things to be aware of for a ruler.**
1. May appear to be callous and cold because of his/her seemingly lack of responsiveness to those in distress. (Example: when they know the distress is part of God's design to bring about change.)
 Example: Jesus waited to go to Lazarus' aid.
 2. May view people as human resources rather than human beings.

3. May take charge of projects which are not their responsibility or are not God's direction for them. A good idea but not God. Religious pressure and condemnation, but not leading of Holy Spirit.
4. May delegate too much work to others.
5. May fail to give proper explanation or instruction.
6. May become unteachable, could have an independent spirit.
7. May become demanding or dictatorial.

7. **MERCY**: He that shows mercy, with cheerfulness.

The one who gets involved emotionally.

- A. Has the ability to genuinely love others.
- B. Has the ability to develop friendships, loyalties, and commitments to others.
- C. Is often attracted to those with mental or emotional distresses.
- D. Desires to remove the hurt of others.
- E. The one who is always for the underdog.
- F. One who is compassionate to others.
- G. **Things to be aware of for the people of mercy.**
 1. May fail to be firm.
 2. May be easily offended.
 3. May make a decision based on emotion.
 4. May be too motherly or too possessive.
 5. May fail to minister mercy to self.

Proverbs 18:16: A man's gift makes room for him, and brings him before great men.

Proverbs 25:14: Whoever boast himself of a false gift (is like) clouds and wind with out rain.

Ephesians 4:8: Wherefore He (Jesus) said, when He ascended up on high, He led captivity captive, and gave gifts unto men.

Hebrews 2:4: God also bearing them witness, both with signs and wonders, and with different miracles, and gifts of the Holy Spirit, according to His own will.

James 1:17: Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is no variableness, neither shadow of turning.

2 Timothy 1: 6,7: “Wherefore I put you in remembrance Timothy that you stir up (to rekindle, keep in full flame) the gift (Charisma) of God, which is in you by the putting on of my hands (Paul is speaking). For God has not given us the spirit of fear; but of power, and of love, and of a sound mind.”

EVALUATION

- A. Evaluate your ability. What is it you are already functioning in?
- B. Evaluate and examine your motives. Why do you want to do this?
- C. Evaluate and recognize your strong areas.
- D. Evaluate and recognize your weak areas. Pride and disobedience will hinder.
- E. Evaluate your responsibilities, physical and spiritual.

SEVEN STEPS FOR MOVING IN THE GIFTS OF THE HOLY SPIRIT

- A. Ask the Lord to give you something to bless someone.
Example: A scripture verse, a word of encouragement.
- B. Motivation: Remember to build up, to encourage for the profit of all.
Not to show your spiritual ability; that is pride.
- C. Learn to wait on the Lord.
- D. Clear your mind of preconceived thoughts.
You may receive a single word or thought or vision.
- E. Do not get intense. Relax, be still, have a quiet spirit.
- F. Minister in Faith.
- G. Now open your mouth and step out in faith.
Be Bold, Be Strong, For The Lord Your God Is With You.

CLASS 5: TYPES, SYMBOLS, NUMEROLOGY, AND COLORS

In this section, we will deal with Types, Symbols, Numbers, and Colors. The key is to stay in balance. Each of these areas can be of great significance, but they can also be deceptive. They can be points of interest as well as clarify certain spiritual applications, but they must not take the place of or violate foundational principles in the Word of God. In Hebrews 8:5, it speaks of those things that serve as copy and shadow of the heavenly. Throughout your Christian walk, you will hear other interpretations of these words as well as other words. It would be good for you to write them in these notes so you will have them next time you need them.

TYPES, SHADOWS, AND SYMBOLS

Almond	Fruitfulness
Altar	Place of Sacrifice and Incense
Anchor	Security of the believer
Anointing	Divine equipment for service Power of the Holy Spirit
Ant	Gentle one; wise one
Armies of locusts	Demon Spirits
Armor	Divine equipment for warfare
Asleep	Rest, Refreshment, or Physical death. Spiritual stupor, indifference
Asp	Satan, the poisoner,
Ass	Donkey, Stubbornness
Atonement, blood	Calvary; redemption
Awake	Alertness, watchfulness
Ax	Instrument of judgment
Babylon	Religious confusion, Counterfeit
Balm	Healing ministry
Banner	Standard lifted up
Banqueting	Feasting, festival time, Receiving
Baptism (Water).....	Death, burial, Resurrection Total identification with Christ
Bathing	Cleaning, Purification
Beasts, four	Four standards of Israel
Lion	King of beasts, Royalty

IncensePrayer of the saints, intercession,
Worship from the saints ascending
Iron and brassJudgment

JerichoCity of the upright and fruitful,
City of palm trees, Walled city,
Spiritual Stronghold
JerusalemCity of righteousness and peace,
central place, Home place
JordanDescending, death to self-life

KeysOpener, access, Authority
Keys of bottomless pit, Hades and death...Authority over spirit world/realm
Keys of DavidKingly Authority, Kingdom Power
Kings and PriestOrder of Melchisedek, Speaks of
Authority and Access, Reigning

LambSacrifice, Christ the Lamb of God
LampWord/ Spirit of God, Spirit of man,
Lamps of fire, sevenFullness of the Holy Spirit
Laver, brazenChrist the cleanser, sanctification,
Separation, Water Baptism

LeavenSin, false, doctrine, hypocrisy
LightChrist, The Church, Glory of God
Lightning's, thunders, voicesJudgment of God, voice of God
Linen, fineRighteousness of the saints, His
Holiness, Righteousness
LionsBold saints, Christ our King, Satan
LocustEvil Spirit

Manna, hiddenWord of God, provision

Rain	Revival, Refreshing, outpouring of the Spirit and Word
Rainbow	Seal of God's covenant, Jesus
Raven	Satan going to and fro
Reed	Measuring or judging
Reins	Motives of the heart
River	The Spirit of God flowing
Rock	Rock of Ages, God, Jesus
Rod	Measuring or Authority
Rod, Aaron's	Christ eternal priesthood
Rod, Iron	Power over nations
Rose of Sharon	The Church in Christ
Sabbath	Spiritual Rest
Sackcloth	Mourning, Repentance
Sackcloth and ashes	Deepest humility
Salt	Influence of Christians, Durability of covenant, To preserve the Glory
Sands of the sea	Seed of humanity, People of promise
Scepter	Kingship, rule, law, Authority
Scorpion	Evil Spirit, evil man
Sea of Glass	Tranquillity in God's presence Transparency of God's Glory
Sea, Red	Separation, Water Baptism
Sea, waves, foam	Restless humanity
Seat of Satan	Satan's throne of power
Seed	New Life, Word of God
Serpent	Satan, Evil Spirits
Shoulder	Place of strength, support, Government of God
Smoke	Presence of God, Glory
Smoke from the pit	False Presence, Religious Spirit, Confusion
Snow	Righteousness
Song, New	Song of the Redeemed Song of the Spirit
Spots	Sin blemishes to be removed
Staff	Shepherd's Authority, Spiritual Guidance

StarsLight Bearers, spiritual seed of Abraham,
Spirit filled ministry, Angels
Stars, fallenRebellious Angels, Rulers in
the Kingdom of darkness
Stiff-NeckedStubbornness, resistance to
God and the Word of God
Stone, head, cornerBelievers, Christ the head
StormsDivine disturbances, Testing, Refining
SunGlory of God the Father
SwineUnclean
Sword, two edgedThe Word of God, Bible

TabernacleDwelling place for God
TaresChildren of the wicked
Tree of LifeEternal Life, Life of God
TreesThe rejoicing Believer
TrumpetVoice of prophetic utterance
Turtle DoveHoly Spirit

UnleavenedPurity, freedom from sin

Veil (vail)Christ, Access to God
VineChrist and His Church
VinedresserFather God
VineyardChurch, fruit of Spirit
VipersEvil Spirits
Voice as many watersAwe inspiring presence of God, many
worshippers Worshipping.

WaterSalvation, regeneration, Baptism in water,
Holy Spirit river, Word of God
Water of LifeEternal life, River of God
WatersPeoples nations, tongues

NUMBERS AND THEIR SYMBOLIC MEANING

One	God. Beginning, Commencement, First, Unity
Two	Witness, Testimony, Christ in the Body
Three	The Godhead, Completeness, Divinity
Four	Earth, Creation, World, Four Winds, Seasons, Corner of the Earth, Created Things
Five	Cross, Grace, Five-Fold Ministry, Atonement
Six	Man, Beast, Satan
Seven	Perfection, Completeness,
Eight	New Beginning, Resurrection, Jesus
Nine	Gifts, Fruitfulness, Finality, Fullness
Ten	Divine Order, Law, Government, Testing
Eleven	Incompleteness, Disorder, or Praise
Twelve	Divine Government, Fullness
Thirteen	Rebellion, Apostasy
Fourteen	Passover, Generation
Fifteen	Separation
Seventeen	Spiritual Order
Eighteen	Oppressed, Unrighteous
Twenty-Four	Priestly, Holy City, Jerusalem
Thirty	Consecration, Maturity for Ministry, Full Stature
Forty	Testing, Probation
Fifty	Pentecost, Liberty, Jubilee, Anointing
Seventy-Five	Separation, Cleansing, Purification
One Hundred	Wisdom
One Hundred Twenty	Beginning life in the Spirit
One Hundred Forty-Four	God's ultimate in Creation
One Hundred Fifty-Three	Revival, The Elect
Two Hundred	Visible Witness
Three Hundred	Divine Deliverance
Six Hundred Sixty-Six	Antichrist, Satan, The Damned
One Thousand	Divine Authority

COLORS AND THEIR SYMBOLIC MEANING

Amber	Glory of God
Black	Sin, Death, Famine
Blue	Heaven, Heavenly, Holy Spirit
Brown	Man, Humanity, Wood
Crimson	Blood Atonement, Sacrifice
Green, Light	New Growth
Green, Dark	Maturity
Purple	Kingship, Royalty
Red	Blood of Jesus, War
Scarlet	Blood Atonement, Sacrifice
Silver	Christ's redemption of man
White	Purity, Light, Righteousness

THE NEW TESTAMENT CHURCH AND ITS MINISTRY

PART 1: THE NEW TESTAMENT CHURCH

The New Testament Church, or Ecclesia, is a many-membered body made up of re-created individuals born again from above. The Church of Jesus is as diverse as the earth itself, with people for every nation, color, language, and class. The Church is a Theocracy, a form of government in which God is recognized as sovereign and His revelation as civil law. Jesus is the Head of the Church.

FOR ONE TO BE IDENTIFIED WITH THE CHURCH HE MUST:

1. Be truly born again, that is born from above by the Spirit of God, which will require true repentance and receiving Jesus as one's personal Lord and Saviour.
2. Be washed in the blood of the Lamb and recognize that Jesus is the only way to God. Recognition that it is only through the shed blood of Jesus that there can be remission of sin and forgiveness from God.
Leviticus 17:11:
"For it is the blood that makes an atonement for the soul." John 1:29:
"The next day John saw Jesus coming toward him and said, "Behold the Lamb of God who takes away the sin of the world."
3. In obedience be identified with Christ in Water Baptism. Identify yourself with Christ Jesus' death, burial and resurrection.
Matthew 28:18-20, Colossians 2:11-15, Romans 6:3-5
4. Be filled with the Holy Spirit. Ephesians 5:17,18: Be not unwise, but understand what the will of the Lord is. And be not drunk with wine, wherein is excess, but be filled (be being filled) with the Spirit.
Matthew 3:11: (John the Baptist speaking) I indeed baptize you with Water unto repentance; but He that comes after me is mightier than I, whose shoes I am not worthy to bear, He shall baptize you with the Holy Spirit and with Fire. John 7:38,39, Acts 1:8 Joel 2:28, Acts 2: 38,39.
5. Be submitted in relationship and discipline to Jesus, the Head of the Church, and acknowledge Jesus as Lord of your Life.
6. Be related and accountable to the Pastor, Elder, Leadership offices, which are a part of the government of God, (Isaiah 9:6) the "Shoulders Ministry."
7. Be submitted to one another in the fear of God and be related to the saints of God, which is His body on the earth.

The Church is not an organization but a living organism, made up of living cells which draw their life from the shed Blood of Jesus, the Word of God, and the Power of God's Holy Spirit, with the emphasis on a personal relationship with Jesus.

Within the Church we have the Five Fold Ministry Ephesians 4:11: APOSTLES, PROPHETS, EVANGELISTS, PASTORS, and TEACHERS. In the normal course of events, the Evangelist would go forth into a new area to proclaim the Gospel of the Kingdom of God, the Good News. Remember the Gospel of the Kingdom of God is not just being born again, but it also has to do with moving in the realms of the Kingdom of God. Romans 14:17: "For the kingdom of God is not eating (meat) and drinking, but RIGHTEOUSNESS, and PEACE and JOY IN THE HOLY SPIRIT." The results of the Evangelist going forth are miracles, deliverance, and new births into the Kingdom of God. Salvation in Jesus and Water Baptism are established.

Then the Apostles (meaning "sent out ones") would be sent out, usually accompanied by a Prophet (one who could supernaturally speak forth the mind of God), for the purpose of establishing a local body of believers from the result of the Evangelist. They would instruct them in the Baptism of the Holy Spirit and lay hands on them to receive. Then they would set up local leaders as Pastors and Elders. The local Pastors and Elders would then begin to lead, guide, and govern the local assembly. Teachers would be raised up, and the local assembly would grow into maturity. The highest authority under Jesus, the Head, was the Pastor-Elder office. Even when the Apostle returned, he was subject to the local Pastor-Elder authority. The sheep were to reproduce sheep. The Pastor was to reproduce himself in faithful men who, in turn, could reproduce the Christ in the Pastor in other faithful men. From the faithful men would come new Apostles, Prophets, Evangelists, Pastors, and Teachers. In some new assemblies, Pastors were raised up; in others, they were imported from other assemblies.

The New Testament Church is a Corporate Expression of Jesus Christ. The HIGHEST GOAL IS TO BE CONFORMED INTO THE IMAGE OF JESUS. Romans 8:29: The only way that is possible is through a continued relationship with God, the Father, and with His Son Jesus Christ

- A. The New Testament believer's first calling is to minister to the Lord.
Acts 13:2, I Corinthians 1:9.
- B. Then comes the ministry of reconciliation to yourself and to others (salvation, forgiveness). 2 Corinthians 5:18, Romans 14:17

- C. With a life of demonstration in His image, manifesting His presence.
Romans 14:17
- D. Resulting in a call to Rulership (spiritual authority, and dominion).

PART II: THE NEW TESTAMENT CHURCH'S MINISTRY

- A. Matthew 28:18-20: Jesus came and spoke unto them saying. "All power (authority) is given unto Me in heaven and in earth. Go therefore and teach (disciple) all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world (age)."
- B. Mark 16:15-18: He said unto them " Go into all the world and preach the Gospel to every creature. He who believes and is baptized shall be saved; but he who believes not shall be damned. And these signs shall follow them that believe: In My Name (Jesus' name) they shall cast out demons, they shall speak with new tongues (the language of the Spirit), they shall take up serpents (taking authority over lower life forms, satanic strongholds), and if they drink any deadly thing, it shall not hurt them. They shall lay hands on the sick and they shall recover."
Note: The believer is responsible to pray and speak the word.
It is God's responsibility to move.
- C. Isaiah 61:1-4: "The Spirit of the Lord God is upon Me, Because the Lord has anointed Me to preach good tidings to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the Lord, that He may be glorified." And they shall rebuild the old ruins. They shall raise up the former desolations, and they shall repair The ruined cities, the desolations of many generations.

D. The New Testament Church is called to take on the ministry of Jesus.

1. John 14:12: “Most assuredly I say to you, he who believes in Me, the works that I do he will do also, and greater works than these he will do, because I go to My Father.”
2. Matthew 8:16, 9:32,33, 12:22, 15:21-28, Mark 1:23-28,32-34,39, Mark 5:15-18, 6:13, Luke 13:11-13,16

E. The ministry of the New Testament Believer is to do the same things that Jesus did.

1. Matthew 24:14: And this Gospel of the Kingdom will be preached in all the world as a witness to all nations and then the end will come.
2. Matthew 10:7,8: And as you go, preach, saying, “The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.”

Mark 16:15-18, Luke 9:1,2,

Luke 10:17-20: Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name." And He said to them, "I saw Satan fall like lightning from heaven. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven."

Acts 1:8: "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

Acts 8:5-8: Then Philip went down to the city of Samaria and preached Christ to them. And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed. And there was great joy in that city.

1 Peter 2:5-10, Ephesians 2:19-22, Ephesians 4:11-16

F. The New Testament Church's ultimate goal is found in Romans 8:29:

“For whom He foreknew, He also predestined to be conformed into the image of His Son, that He might be the firstborn among many brethren.”

some, evangelists; and some, pastors and (some) teachers; For the perfecting of the saints, (or complete adjustment or Equipping or Netting) for the work of the ministry, for the edifying of the body of Christ: Till (until) we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, (mature) unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplies, according to the effectual working in the measure of every part, making increase of the body unto the edifying of itself in love.